

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }

County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville, South Carolina for and in consideration of the sum of Thirty-three hundred thirty seven and 50/100 and assumption of mortgage indebtedness in the sum of Four thousand one hundred and sixty two and 50/100 DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Ed Copeland, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, and being known and designated on a plat of the property of Thomas M. Walker Company, recorded in the R. M. C. Office for said County and state, in Plat Book E, page 146, as Lot No. 3 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the North side of South Main Street, joint corner of Lots Nos. 2 and 3, which point is 50.1 feet west of Hammond Street and running thence along the joint line of said lots N. 36-47 W. 90 feet to a point; thence S. 43-46 W. 25 feet to a point, joint corners of Lots Nos. 4 and 3; thence along the joint lines of Lots Nos. 3 and 4, S. 36-47 E. 90 feet to point on the North side of South Main Street; thence along South Main Street in an Easterly direction 25 feet to the point of Beginning.

As part of the consideration hereinabove expressed, the grantee herein by accepting this deed expressly assumes and promises to pay the unpaid portion of a certain notesecured by mortgage over the above described property executed by Marsmen, Inc. to Pilot Life Insurance Company, said mortgage being recorded in R. M. C. Office for Greenville County in Vol. 68, at page 102, the said unpaid portion hereby assumed being \$4,162.50, together with interest at 6% from May 6, 1935. Grantee to pay 1935 taxes.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee... hereinaabove named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President and L. F. Simpson, Jr., Secretary on this the 5 day of July, in the year of our Lord one thousand nine hundred and thirty five, and in the one hundred and ~~xxx~~ fifty ninth year of the Sovereignty and Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Lewis G. Prince.
Nita B. Johnson

Marsmen, Inc..
By W. D. Workman, President.
and L. F. Simpson, Jr., Secretary

S. C. Stamps Cancelled, \$ 7 and 00 Cents.
U. S. Stamps Cancelled, \$ 3 and 50 Cents.

STATE OF SOUTH CAROLINA, }

County of Greenville

Personally appeared before me Lewis G. Prince and made oath that he saw the within named Marsmen, Inc.,

by its duly authorized officers, W. D. Workman and L. F. Simpson, Jr., sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that Nita B. Johnson witnessed the execution thereof.

SWORN to before me, this 5 day of July, A. D. 1935
Nita B. Johnson (SEAL)
Notary Public for South Carolina.

L. G. Prince.

Recorded July 18th, 1935 at 12:10 o'clock P. M.